

क्ष ता च्यारण

EXTRAORDINARY

भाग II--सम्ब ३---उपखण्ड (ii)

PART II-Section 3-Sub-section (ii)

प्रतिकार से प्रकाशित

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इस भाग में भिन्न पुष्ठ संस्था दी जाती है जिससे कि वह सज़ग संकलन के रूप में एका का बच्छे हैं Soparate paging is given to this Part in order that it may be filed as a separate compilation.

MINISTRY OF INFORMATION AND BROADCASTING

AND THE !

New Delhi, the 18th January 1967

S.O. 347.—In pursuance of the directions issued under the provision of each of the exactments specified in the First Schedule to the order of the Government of India in the Ministry of Information No. S.O. 2732 dated the 20th September of 1963, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

SCHEDULE

S. No.	Title of the film		m	Length 35mm	Name of the Applicant	Name of the J Producer	Whether a scientific film or a film intende ifor educational purposes or a film dealing with news and current events are a documentary film	
Ī		2		3	4	5		6
I.	Indian No. 9		Review	194·76 M	Films Division, Govt. of India, Bombay-26.	Films Division, Govt. of India, Bombay-26.	Film new eve-	dealing with and currents.

I 2	3	4	5	6
2. Training for Pro	osperity 300 /	M Films Divi India, Bom	slon, Government bay-26	of Film intended for educational purposes.
3. Banasthali	, . 305 1	d Do.	Do.	Documentary film.
4. Rables ?	305 A	M Do.;	Do.¶	Film intended for educational purposes.
5. Invest in the Be	st 65·2 M	3 Unit-Trust Nariman Building, B	of India, 45, V Road, Bombay L Bombay-1.	eer Film intended for ife educational purposes.
6. Dreams of Mo	ujiram. 254·8 M	r Films Divis India, Bor	sion, Government nbay-26.	of Do.
7. Bihar Fights Di	rought. 476	M M/s. Asian New Delh		td., Documentary film.
8. The Challen Everest.	ge of 584	M Films Divi India, Bo	sion, Government ombay-26.	of Film intended for educational purposes.
9. Our Flag.	. 345	M	Do.	Do.
10. Encounter Nature (Book Chingari).	with 270- nd Bani A		tor of Informati ent of U.P., Luckn	
			INO. F. 24/1/6	5-FP App. 1145.1

[No. F. 24/1/66-FP App. 1145.]

R. K. GOVIL, Under Secy.